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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Art Unit

: 2854

Examiner: Nguyen, A.

Applicant: Alan John Lupri

Serial No.: 09/764,926

Filed

: January 18, 2001

Title

MARKING DEVICE

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

REPLY

In reply to the action mailed June 9, 2003, please amend the application as indicated on the following pages. Applicant asks that all claims be allowed in view of the amendment to the claims and remarks contained on the following sheets, a total of 16 pages.

No fee is believed due. Please apply any other charges or credits to Deposit Account No. 06-1050.

Date:

Fish & Richardson P.C. 225 Franklin Street Boston, MA 02110-2804 Telephone: (617) 542-5070 Facsimile: (617) 542-8906

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Respectfully submitted,

Andrew R. Martin Reg. No. 45,413

fee ok

CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Date of Deposit

Signature

Typed or Printed Name of Person Signing Certificate